



THE FOURTH SUNDAY IN LENT

22 MARCH 2020, 10:30 AM

(Live Streamed on Facebook)

*St. Paul's Episcopal Church is a community
that worships God through Jesus Christ,
loves and serves others in Christ's name,
and welcomes all who seek the Holy.*

WELCOME to St. Paul's Church!

We are a community of Jesus' followers celebrating God's self-sacrificing love freely given to all who welcome it. We are people striving to put God's love into action in our lives and in the world. With Jesus as our example, support, and Savior, we are working to feed, clothe, and share God's justice, mercy, and peace as an alternative to hatred, divisiveness, and injustice. We are working to be the change we desire.

You are welcome to participate in our worship as fully as you choose. Thanks for being with us. Please remember, no matter who you are, you are loved by God.

Do You Know

Today is the 4th Sunday in Lent, traditionally called *Laetare* Sunday, from the Latin word meaning Rejoice, which begins the traditional introit (a prayer that was said or sung as the celebrant enters the church, now generally replaced in our practice by a processional hymn): "Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult and be filled from the breasts of your consolation." To mark this day, many churches replace the Lenten purple vestments and altar hangings with rose or pink.

**Welcome The Rev. Michael Kreutzer
as our Celebrant this morning!**

Mike Kreutzer recently retired after 23½ years as Rector of St. Mark's Church in Riverside.

His ministry at St. Mark's built on the parish's historical focus on outreach. He helped lead them in expanding their direct, hands-on work in feeding the hungry, providing clothing for those who need it, supporting the work of CARE House in protecting our children and youth from abuse and neglect, tutoring children in our schools, supporting the residents of Canterbury Court, and sheltering the homeless by participating in initiatives such as Habitat for Humanity and Rebuilding Together Dayton.

A lifelong resident of southwest Ohio, he, his wife Judy, and their college-age twins Mark and Micaela live just eight blocks from St. Paul's, on the first block of Lonsdale Avenue. For more than 30 of their 36 years in their house, they lived across the street from George Lytle. As a longtime resident of the area, with children growing up here, Mike already knows a number of the people at St. Paul's.

Among his other roles over the years, Mike served as Dean of the Dayton Deanery and, so, had many opportunities to work with all of the Episcopal churches in Montgomery and Greene Counties. On the diocesan level, he had the responsibility, along with Randy Young and Mike Miller, for the local arrangements for three Diocesan Conventions in our area.

A central focus of his 45+ years of ordained ministry has been teaching, especially in the field of biblical studies. Building on an M.A. in Theology and an M.A. in Biblical Studies, he has continued

to study and to learn and to keep pace with the ever-changing trends in the multiple fields that contribute to our understanding of the Bible. Mike has taught many courses in various parishes, in the deanery, and in the diocesan School for the Diaconate and Anglican Academy (a.k.a. the School for Ministry).

For nearly ten years, Mike has had the privilege of assisting St. Paul's Church when we have needed a priest to fill in for Wednesday morning Eucharists, baptisms, weddings, funerals and committal services, etc. He is currently presiding at the Wednesday morning Eucharists and will be doing so from time to time on Sunday mornings as well.

Liturgy of the Holy Eucharist

BCP = Book of Common Prayer / S=Service Music front pages of Hymnal
LEVAS = Lift Every Voice & Sing Hymnal

Carillon

Nedra Smolka

Prelude: *Open My Eyes That I May See*

arr. Albin C. Whitworth

Processional Hymn #493

O For a Thousand Tongues to Sing

Opening Sentences

BCP 355

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie: S 95

Cantor or Choir Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

All Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

The Word of God

First Reading: A Reading from the First Book of Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD

chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23 *The Psalm is sung with Simple Anglican Chant by all.*



© 1956, Jerome Webster Meachen.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever.

Second Reading:

A Reading from Paul's Letter to the Church in Ephesus.

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn LEVAS #104 (vs. 1)

The Lord is My Shepherd

The Gospel: John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Silam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But

others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it

been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Hymn LEVAS #104 (vs. 2)

The Lord is My Shepherd

Sermon

The Rev. Michael A. Kreutzer

All stand as they are able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People Form III *(the people's part is in bold)* **BCP 387**

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priest, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; We especially remember those on our parish prayer list: The Apt family, Diana, Jayne, Sean, John, Penny, Susan, Anne, Carol, Matthew, Peg, John+, Steve, Greta, Amanda, Philip, Cathy, Judy, Bob, Candace, and Lisa.

That they may be delivered from their distress.

Give to the departed eternal rest. We especially remember Darrell Apt. Today we also remember George & Charlotte Wendell, Tikam Berry, and Elma Stanley Bauer in whose memory the altar plants are given.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a prayer

Most merciful God, whose Son manifested your love by healing the sick, protect us from illness, and the fear thereof, and grant wisdom to those who, by virtue of training or election, are guardians of public health, so that we may cast aside our fears and continue to advance the Kingdom of Heaven proclaimed by Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

Confession of Sin

The Clergy invite us with the following:

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, work, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your

sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the peace of the Lord.

Prayer Shawl Blessing

Clergy: May God's grace be upon these shawls and prayer squares, warming, comforting, and enfolding.

People: **May these mantles be safe havens and sacred places of security and well-being.**

Clergy: Sustaining and embracing in good times as well as difficult ones.

People: **May the ones who receive these shawls and prayer squares be cradled in hope, kept in joy, graced with peace, and wrapped in God's love. Amen.**

Announcements

Blessings for Birthdays and Anniversaries (*All Together*)

Fill your child(ren) with grace as they celebrate their birthday, that their life may blossom with your love. Amen.

Bless this (these) couple(s) forever with your joy and love that They may be an example to the world. Amen.

The Holy Communion

Offertory Anthem: *Sleepers, Wake!*

Felix Mendelssohn

All rise as they are able as the offering is brought to the altar.

Presentation Hymn #380 (vs. 3) *(10:30 only)*

Doxology

**Praise God, from whom all blessing flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer D

BCP 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every

creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S 129

The Celebrant continues, the people kneeling or standing.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem S 164

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are Welcome to deepen your union with Christ Jesus through this
Holy Sacrament of Christ's Body and Blood.*

*The Episcopal Church believes in the Real Presence of Christ's Body and Blood in the
Sacrament of Holy Communion. By ingesting this
Sacrament, we receive forgiveness of sins and deepening union with
Jesus Christ begun at our baptism.*

Organ Meditation: *My Shepherd Will Supply My Need* arr. Dale Wood

Communion Hymn: #664 *My Shepherd Will supply My Need*

Post Communion Prayer: **BCP 365**

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing of the People *All stand as they are able.*

Recessional Hymn #7 *Christ, Whose Glory Fills the Sky*

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Short Organ Piece No. 16* Jan Bender

+ + + + + + +

We ask your prayers for: The Apt family, Diana, Jayne, Sean, John, Penny, Susan, Anne, Carol, Matthew, Peg, John+, Steve, Greta, Amanda, Philip, Cathy, Judy, Bob, Candace, and Lisa.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: Nicholas Fiedeldey, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Chris Brandt.

And for those celebrating birthdays in March:

5th: Bennett Davis; **7th:** Judy Pritchard, Leon Chuck;

10th: Chris Holm; **11th:** Mary Hawn; **15th:** Jack Durnbaugh,

Jeanne Harman, Elizabeth Hudson; **16th:** Anna Alexander,

Spencer Izor; **19th:** Winifred Cleavenger; **20th:** Susie Rodabaugh;

21st: **Thayer Bartlett (turning 104!);** **22nd:** Jonathon Izor;

Clara Leach **23rd:** Leigh Walters-Baumgardner, Alexandra Bielecki,

Taylor Thornburg; **27th:** Steven Cobb; **29th:** Kathleen Browner

In the Anglican Cycle of Prayer—Diocese of Kajo Kegi

(South Sudan)

In the Diocesan Cycle of Prayer—Holy Trinity, Oxford;

St. Andrew's, Pickerington; St. James, Piqua; Grace, Pomeroy;

All Saints, Portsmouth; Priests and Deacons Licensed to Officiate;
and Retired Priests.

The Altar Plants are given to the Glory of God, and in loving memory of George & Charlotte Wendell, Tikam Berry, Elma Stanley Bauer..

Announcements *(for more details, please see E-news)*

Good Friday Offering—On Good Friday, offerings are invited from throughout the episcopal Church to support the ministry of the diocese of the Province of Jerusalem and the Middle East. To learn more, please visit <https://episcopalchurch.org/global-partnership/good-friday-offering>.

Easter Flowers—At Easter the altar is adorned with spring blooms given in memory of, or in thanksgiving for, loved ones. Your dedication will be included in the Easter bulletins. Please contact Ginny, registrar@stpauls-dayton.org or the church office (937)293-1154 with your request no later than April 1st (a minimum donation of \$35 is suggested).

** Reading glasses, gluten free Communion, and personal audio devices are available.
Please see ushers for assistance.

** Wiggle Room – We love to see and hear children in worship. If they need a break from the service, we have some Wiggle Room in the Narthex with toys, crayons, and books.

St. Paul's Leadership & Staff

The Rev. John M. Atkins—Rector

The Rev. Mr. Otto Anderson—Deacon ottoanderson@sbcglobal.net

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Ruth Anne Alexander – Godly Play Specialist kitzelmich@gmail.com

Office Volunteers: Morg Bruck, Sharron Lewis-Watts, and Bee Tanner

Where to find us: Facebook, www.stpauls-dayton.org, and our Sunday liturgy is broadcast at 10:00 am on Sunday and 12:00 noon on Tuesday on Time Warner/Spectrum Channel 991. It is also on AT&T on the Oakwood Community Channel 99.

St. Paul's Episcopal Church

33 W. Dixon Ave. • Dayton, OH 45419 / 937-293-1154

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

Sunday Liturgies: 8:30 am & 10:30 am Holy Eucharist

Wednesday Liturgy: 9:15 am Holy Eucharist

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