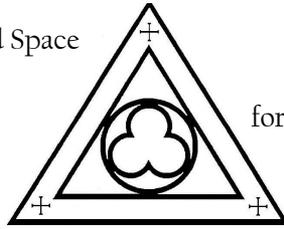


TRINITY EPISCOPAL CHURCH

A Sacred Space



for Mobile

Holy Eucharist-Rite I The Fourth Sunday in Lent

22 March 2020

Facebook Live

10:00 AM

Prelude

THE LITURGY OF THE WORD

Hymn 429 (vs. 1,4)

I'll praise my Maker while I've breath

OLD 113TH

The Acclamation and Collect for Purity

BCP 323

Kyrie

BCP 324

The Collect of the Day

BCP 167

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint

for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm

23

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name’s sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Hymn 567 (vs. 1,3)

ST. MATTHEW

Thine arm, O Lord, in days of old

The Gospel

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for

he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Homily	The Very Rev. Johnny W. Cook
The Nicene Creed	BCP 326
The Prayers of the People	BCP 328
The Confession of Sin	BCP 330
The Peace	BCP 332
Welcome and Announcements	

THE HOLY COMMUNION

The Offertory Hymn 490 (vs. 1,3)	HOUSTON
I want to walk as a child of the light	

Doxology	OLD 100TH
<i>Praise God, from whom all blessings flow;</i>	
<i>Praise Him, all creatures here below</i>	
<i>Praise Him above ye heavenly host, Praise Father, Son, and Holy Ghost</i>	

The Great Thanksgiving—Eucharistic Prayer I	BCP 333
--	----------------

Sanctus

The Lord's Prayer	BCP 336
--------------------------	----------------

The Breaking of the Bread	BCP 337
----------------------------------	----------------

Fraction Anthem

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

Agnus Dei	BCP 337
------------------	----------------

Prayer of Humble Access	BCP 337
--------------------------------	----------------

Invitation to Communion	BCP 338
--------------------------------	----------------

COMMUNION

Post Communion Prayer

BCP 339

The Blessing

BCP 339

Hymn 493 (vs. 1,2,5)

AMZON

O for a thousand tongues to sing

The Dismissal

BCP 340

PRAYERS

We remember in our liturgy today: Mary Stewart Stephens, Leona Rowan, Doris Benson, Kathy Sells, Rev. Terry Wysong, Jeannie Foster, Tom Holmes, Joan Johnston, David Clothier, Elizabeth Ward, John Anthony, Darrel Cyrus, Don Langham, Barbara Duhé, Esther Howell, Louise Beck, Phyllis Creel, Jessie Beaty, Nancy Arnett, Graham Loper, Margaret Platt, Nettie Robertson, Laney Lau, Shae Street, Bill Duhé, Katherine Galanos Vickers, Juanita Faith, Janelle Odom, John McLean, Kerry Senne Logan, Heather Loper, Caroline Curenton, Bootsie Laffre, Gay Price, Dottie Gill, Vickie McCormick, Sara Spottswood, Catherine Hall, the Diocese of the Dominican Republic, and St. George's Baghdad.

For those currently serving in the Armed Forces: Brock Oliver, Ericka Williams, Owen Taylor, Jennings DePriest, Travis Amsbaugh, Matthew Anderson, Arielle Weaver, Thomas Ishee, Noah Weaver, Scott Rye, Kevin O'Rourke

Please keep in your prayers: Ed Smelser, Rebecca Ritz, Tony Ritz, Julie Eubanks, Page O'Connor, Janis Thompson, Tristian Craig, Bill Smith, Ronnie Dyson, Beverly Bauer, Charlie Harbaugh, Kathy Sears, Joan Johnson, Mary Arnold, Fred Neubauer, Erika Ibsen, Roxann Dyes, Carol Higgins, Reed Smith, Don Benson, Heather, Shirley Lacy, Susan Brannon, Patrick Beeler, Ace Rollen, Aden Floyd, Anne Berry Wichterman, Emily Hodge, Gwen Adkerson, Jacob Wilson, Robert Clothier, Jr., Glenda Evans, Ruthie Anthony, Chris & Lynette Gregory, Charlotte Algood, Robert Schwandt, Philip Tapia, Audra Warren, Jennifer McIntyre, Deanna Lord, Ernstine Hart, Ralph Harrington, Janet Hartlove, Helen Ramsey, Jimmy Boothe, Robert Durrant, Marsha Parham Butler, The Helmer Family, Leigh Jackson, Lawton, Rick Miller, Karen Andrews

For the departed: June Williams

We give thanks for those celebrating birthdays: 3/23—Jessie Beaty; 3/24—Bill Suffich

THOSE WHO SERVE THIS SUNDAY, 22 MARCH

ALTAR GUILD: *Martha Jones & Brother Jacob Luke*
(Liturgical Color: Purple)

Celebrant

The Very Reverend Johnny W. Cook

Deacon

The Reverend Terry Goff

Organist/Choirmaster

Jeremy Adcock

Choristers

Veralyn Clemons
Marylin Goodhue
Bob Howard
Andrew Treutel

Lectors

Bob Howard, Martha Jones

Intercessor

Brother Jacob Luke

Filmography

Carolyn Watts-Smith

The Very Rev. Johnny W. Cook, Interim Rector
Jeremy Adcock, Organist/Choirmaster
Amos Kidd, Sexton
Kay Cruthirds, Parish Nurse

The Rev. Terry Goff, Deacon
Kathie Wall, Financial Secretary
Brother Jacob Luke, OSB, Parish Administrator
Bob Peck, Parish Archivist



Trinity Episcopal Church
1900 Dauphin Street
Mobile, Alabama 36606
Phone: 251-473-2779 / Fax 251-219-6398
Email: trinity@trinitychurchmobile.org
Website: www.trinitychurchmobile.org
Like us on Facebook: www.facebook.com/trinitymobile