

# Holy Eucharist

## The Fourth Sunday in Lent

March 22, 2020



Emmanuel Episcopal Parish  
of Orcas Island

PO Box 8 Eastsound WA 98245  
(360) 376-2352 [www.orcasepiscopal.org](http://www.orcasepiscopal.org)

### Welcoming Statement

Emmanuel Episcopal Church of Orcas Island is a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

### Mission Statement

Our mission is to love God and God's creation, and our neighbors as ourselves. We welcome you to our inclusive family; come share the journey.

### Guidance to our worship service

The service we are about to start is called *Holy Eucharist* (also called the *Mass*, the *Holy Communion*, the *Lord's Supper* or the *Divine Liturgy*). It has been the central act of Christian worship since New Testament times. We follow the tradition of the *English Book of Common Prayer*, first developed in 1549 and adapted through the centuries. At Emmanuel we follow the more contemporary versions accepted in the *Episcopal Church* and the *Anglican Communion*. The word *Eucharist* comes from the Greek word meaning *thanksgiving*. *Holy Eucharist* has two main parts:

- ❖ **The Liturgy (or ceremony) of the Word** where we are nourished spiritually by listening and reflecting on four readings from Holy Scriptures (Old Testament, a Psalm, a New Testament Epistle and the Gospel) and a sermon. We respond to these invitations by affirming our common faith, by our prayers, our confession of our faults, and by sharing peace with one another.
- ❖ **The Liturgy of Holy Communion** where we are nourished spiritually by sharing the gifts of the consecrated Bread and Wine, the Body and Blood of Christ. Some churches have strict instructions for those receiving Communion and allow only active members in good standing to partake. In the Episcopal Church it is required for Communion "that we should examine our lives, repent of our sins, and be in love and charity with all people". We hope that you feel welcome to receive Communion with us, an expression of your communion with God and your fellow worshippers.

During this service we are invited to adopt several positions or gestures, that help us to worship not only with our minds and emotions but also with our bodies. We **stand** for prayers and praise, we **sit** for instruction and quiet meditation, we **kneel** in humility to ask for pardon and healing. Some may **cross** themselves (+) to invoke God's blessing upon us and others **bow** in adoration at the name of Jesus and his incarnation, when passing in front of the altar, or at the consecrated Bread and Wine. Because we worship with our bodies and senses you will see candles, music, bells, special vestments and cloths, seasonal colors, flowers, images, bread and wine; sometimes also incense, oil, palms, and ashes symbolizing transformation. All these physical elements help us worship God with our whole being and through the material world.

It is the tradition of the Episcopal Church to maintain silence as we begin our worship so people may pray and prepare. Please help us preserve an atmosphere of quiet reverence before worship. Let go of distractions; let the silence and the music be sabbath gifts as we create sacred space and sacred time together.

# PRELUDE

## WE GATHER IN GOD'S NAME

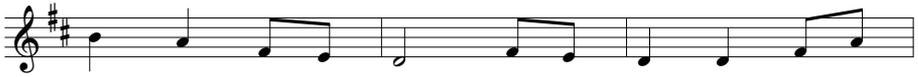
### OPENING HYMN: "Praise the one who breaks the darkness"

*Nettleton*

*Please stand as you are able.*



1. Praise the One who breaks the dark - ness With a  
2. Praise the One who blessed the chil - dren With a  
3. Praise the one true love in - car - nate: Christ, who



lib - er - at - ing light. Praise the One who frees the  
strong yet gen - tle word. Praise the One who drove out  
suf - fered in our place. Je - sus died and rose for



pris - 'ners, Turn - ing blind - ness in - to sight.  
de - mons With a pierc - ing, two - edged sword.  
man - y That we may know God by grace.



Praise the One who preached the gos - pel, Heal - ing  
Praise the One who brings cool wa - ter To the  
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing  
des - ert's burn - ing sand. From this well comes liv - ing  
what our God has done. Praise the one re - deem - ing



thou - sands With the ver - y bread of peace.  
wa - ter Quench - ing thirst in ev - 'ry land.  
glo - ry; Praise the One who makes us one.

## MOMENT OF SILENCE FOLLOWED BY OPENING ACCLAMATION

*Opening words that call us to worship and serve as a welcome.*

### PENITENTIAL ORDER

*During the season of Lent you will notice an emphasis on sin and confession. The purpose is not to shame us but to aid us in the honest work of transformation of our hearts growing towards love. We are confessing that there is work yet to be done to live in that love; not to live separated from God, nature, one another, and within ourselves; which is what we call sin.*

*Presider:* Blessed be God+ who forgives all our sins.

*People:* **God's mercy endures for ever.**

*Presider:* “Let us, then, hold firmly to the faith we profess. For we have a great High Priest who has gone into the very presence of God—Jesus, the Son of God. Our High Priest is not one who cannot feel sympathy for our weaknesses. On the contrary, we have a High Priest who was tempted in every way that we are, but did not sin. Let us have confidence, then, and approach God's throne, where there is grace. There we will receive mercy and find grace to help us just when we need it.” *Hebrews 4:14-16*

*Presider:* Let us confess our sins to God.

*Silence may be kept.*

**All:** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### KYRIE S 91:

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT PRAYER OF THE DAY

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

*Silence is kept for some time so we can raise our hearts in prayer and then the Presider reads the prayer of the day. This prayer's purpose is to "collect" ourselves.*

Discerner of hearts, you look beneath our outward appearance and see your image in each of us. Banish in us the blindness that prevents us from recognizing truth, so we may see the world through your eyes and with the compassion of Jesus Christ who redeems us. We ask this through the Spirit who is our Guide and Advocate. **Amen.**

## WE PROCLAIM THE WORD OF GOD

*Please be seated. We read some lessons from Holy Scriptures. The Episcopal Church uses the Revised Common Lectionary, a three year list of readings for each Sunday used by many other denominations throughout the world that are reading and meditating on the same readings each Sunday.*

### FIRST READING

*This is usually taken from the Old Testament or the Hebrew Scriptures.*

*Lector:* A Reading from the First Book of Samuel. (1 Samuel 16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what

you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

**Psalm 23** *Psalms have always been fundamental in Jewish and Christian worship.*

**The Lord is my shepherd; \* I shall not be in want.**

**He makes me lie down in green pastures\* and leads me beside still waters.**

**He revives my soul\* and guides me along right pathways for his Name’s sake.**

**Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me;\* you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the Lord for ever.**

## SECOND READING

*This is usually taken from one of the New Testament Epistles.*

*Lector:* A Reading from the Letter of Paul to the Ephesians. (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Lector:* Hear what the Spirit is saying to God’s people.

**People:** Thanks be to God.

## Sequence Hymn #671: “Amazing grace” v. 1-3

*Please stand as you are able.*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace appear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

## GOSPEL READING

*Read from the midst of the Congregation by a deacon or the presider, the Gospel is the heart of Scriptures because it contains the words and actions of the Word who "pitched a tent among us", Jesus the Christ. Please remain standing, as you are able.*

*Minister:* The Holy Gospel of our Savior Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

*(John 9:1-41)*

*Presider:* As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said,

“He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Minister:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**SEQUENCE HYMN: v. 4-5**

**SERMON: Fr. Berto**

*The sermon is an exposition of the Word that has just been read. It is to help us make the Word a living and transforming reality in our lives. Please be seated.*

## WE RESPOND TO THE WORD OF GOD

*Please stand as you are able. We now respond to God's Word in four ways. First by joining other Christians by expressing our trust, our faith, in God's story of love towards Creation through the Nicene Creed. Secondly by asking God's blessing as we pray for the world and the Church. Thirdly by confessing our failing and receiving God's forgiveness and strength. Fourthly by sharing peace with our fellow worshipers, a symbol of our call to love our neighbor as ourselves.*

### AN AFFIRMATION FOR LENT

**We believe that Jesus took the form of a slave, so we commit ourselves to serve others.**

**We believe that God is love, so we commit ourselves to reconciliation.**

**We believe that Jesus gives us his Spirit, so we commit ourselves to his work in the world.**

**We believe that God is the light of life, so we commit ourselves to bearing God's light in our world.**

**We believe that the Spirit speaks through us, so we commit ourselves to proclaim the good news of abundant life in the world God loves.**

## WE PRAY FOR THE WORLD AND CHURCH

*Please remain standing, as you are able. The people's response to the Gospel continues with intercession. Prayers are offered for the Universal Church, the nation and its leaders, the welfare of the world, the concerns of the local community, those who suffer and who are in any trouble, for the departed, or to remember a particular saint we are celebrating. At Emmanuel a group of parishioners write these prayers.*

*Lector:* Lector: Eternal God, we give thanks for the leadership and spiritual nourishment provided by our Presiding Bishop Michael, our Bishop Greg and our priests Berto and Hugh in these challenging times. May they guide us to live as children of light—for the fruit of the light is found in all that is good and right and true.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

Eternal God, we pray for our President Donald, our Congressional leaders Mitch and Nancy, our Senators Maria and Patty, and our representative Rick may they be wise leaders in these challenging times.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

Eternal God, we pray for all national and regional leaders so that they may make wise decisions and guide their people to respond responsibly and calmly to all that they are called to do in response to the virus.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

Eternal God, we pray and give thanks for researchers, clinicians, health care professionals including EMTs that are working tirelessly for the health of all communities and people.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

Eternal God, we give thanks for the generosity of this island and especially our school district that has taken steps to provide breakfast and lunch for every child during the school shutdown.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

Eternal God, we pray for all who suffer in body, mind or spirit; from addiction, unemployment or homelessness, particularly those we now name either silently or aloud, (*pause*) and especially for those on our parish prayer list...**John, Brian, Challen, Tom, Eleanor, Judy and Doug, Anne, Marilyn, Scott, Lindalena, Liz, Bill, Venita, Karen, Mary, Joyce, Samantha, Judy, Maarta, Kate, Barbara, Kelly, Evelyn, Mary Lou, Sara, Michael, Tammy, Janet, Ian, Patricia, Kevin, Susan, Majejan, Cheryl, Sally, Patti, Anne, Cynthia & De, Fred, Erin, Harvey and Liane, Nancy and Steve Jon;** surely your goodness and mercy shall follow them all the days of their lives.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

Eternal God, we pray for those near death, those who have died, especially Betty Woodruff) and those that mourn, as they walk through the valley of the shadow of death, may they fear no evil and may your rod and your staff provide comfort.

**Lord, you revive my soul and guide me along right pathways for your Name's sake.**

*Presider:* Eternal God, you revive our souls and guide us along right pathways for your Name's sake, help us to remember we are children of the light and accept your answer to our prayers. **Amen.**

## **WE EXCHANGE THE PEACE**

*Please stand, as you are able. Greeting one another with the peace of Christ is the fruit of the peace between us and God that has been declared in the words of absolution, said by the priest following the confession. In the Peace we affirm our reconciliation with one another prior to receiving communion. If one knows of an unreconciled relationship one has with another worshiper, it would not be inappropriate to go to that person and briefly share apologies and forgiveness at this time.*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## **ANNOUNCEMENTS AND BLESSINGS**

*We listen to news and events of interest to the community. If you have a birthday, an anniversary or other occasion and you would like a prayer or a blessing, please come forward.*

## **WE PREPARE THE ALTAR FOR COMMUNION**

*The Liturgy of the Word has centered around the pulpit and lectern, but the Liturgy of the Holy Communion moves our attention to the Altar.*

“If you bring your gift to the altar and there remember that your brother or sister has something against you, leave your gift at the altar and go. First make things right with your brother or sister and then come back and offer your gift.”

*Matthew 5:23-24 (CEB)*

*The deacon or presider receive the gifts of bread and wine and of our monetary offering for sustaining our church, its mission and for those in need. The profound meaning of Communion is enacted when the presider places a drop of water in the wine, a symbol that by the mingling of this water and this wine, may we come to share in the divine life of Christ, who humbled himself to share in our humanity.*

*We thank you for your generous financial support! Checks may be made out to Emmanuel Parish. If you are not a pledging member please consider in prayer making a yearly pledge to Emmanuel, ask for a pledge card.*

## **DOXOLOGY**

*Please stand as you are able and say the doxology;*

**Praise God from whom all blessings flow;**

**praise him, all creatures here below;**

**praise him above ye heavenly host;**

**praise Father, Son, and Holy Ghost.**

## WE MAKE EUCHARIST

*In the Great Thanksgiving we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.*

*Please stand, as you are able.*

*Presider:* The Lord be with you.

**People:** And also with you.

*Presider:* Lift up your hearts.

**People:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God,

**People:** It is right to give our thanks and praise.

*Presider:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### S 124: SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel while the Presider continues the prayers.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You

gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary and all your saints, past, present, and yet to come, we may praise your Name for ever.

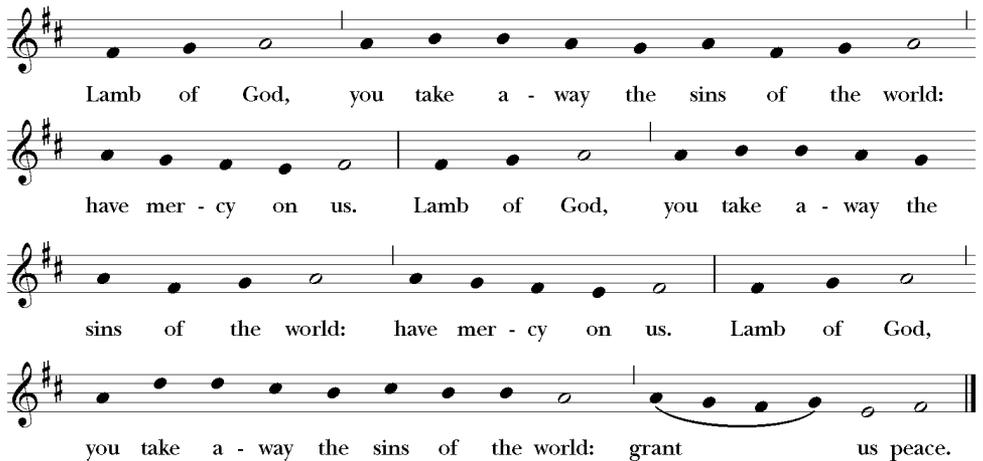
Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. **Amen.**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## WE BREAK THE BREAD

*The breaking of the bread, called the Fraction, both recalls Jesus breaking bread at the Last Supper and reminds us that Jesus' body was broken on the cross for us. It is also a reminder that bread needs to be broken in order for it to be enough for all.*

### FRACTION ANTHEM S 161:



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## WE SHARE THE GIFTS OF GOD

*Presider:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please be seated until the usher invites your row to come forward for Communion; if you prefer to receive from your seat, the Presider and Eucharistic Minister are happy to bring communion to you. Please gather at the communion rail from right to left. You are welcome to kneel or stand. Hold out your hand to receive the Bread on your palm and then consume it. Rice wafers are available for those who do not eat wheat; please indicate this preference to the minister. To receive a blessing instead of Communion, simply cross your arms in front of your chest, the minister will say a blessing.*

### SPIRITUAL COMMUNION PRAYER

*We invite you now to say this prayer to be in Communion spiritually with Christ and with each others.*

**God of infinite mercy, we thank you for Jesus our Savior, our true Mother who feeds us and gives us eternal life.**

**Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen.**

**COMMUNION MUSIC: "The Lord's my shepherd, leading me"**

*Brother James' Air*

**PRAYER AFTER COMMUNION**

*This prayer sums up what God has done with us in the liturgy and stresses that our worship has prepared us for our daily mission in the world. Please stand as you are able.*

*Presider:* Let us pray:

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

**HEALING PRAYER**

*In this time of concern for health let us pray for all those affected by Covid-19*

Gracious God, we commend to your loving care all who suffer. Give them patience and hope in distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

**BLESSING FOR LENT**

*The priest blesses the people, using a form that changes from season to season.*

*Presider:* Christ give you grace to grow in holiness, to deny yourself, and to take up your cross and follow him, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

**CLOSING HYMN #488: "Be thou my vision"**

*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

**DISMISSAL**

*After a closing hymn, the deacon or presider dismisses us, and we respond with the thanks that is the very meaning of eucharist.*

*Deacon:* Let us go forth in the name of Christ.

***People:* Thanks be to God.**

**POSTLUDE**

~ Announcements ~

The church office will also be closed during this time, but messages may be left at 360-376-2352. You may also call Berto at 360-376-8081.

**This Week:**

Thursday Prayer and sharing of the Gospel for Sunday. Meeting every Thursday at 12:15 pm.

a) Via computer, tablet or smartphone: Join Zoom Meeting clicking here: <https://zoom.us/j/399925083>

b) Via regular phone: Call +1 669-900-9128 Meeting ID: 399 925 083

**Next Week:**

No services or activities scheduled.

**Online Sermon Access** ~ As church services have been postponed for two weeks, you may click the link to access Emmanuel's website to see and hear

Sunday's church service from home. You can also follow along with the bulletin.

**Would you like to be baptized, confirmed, reaffirmed or received into the Episcopal Church?** Please speak with Fr. Berto and sign up in the parish office.

### **Ecumenical Lenten Prayer & Soup Gatherings - CANCELLED**

**Readings for Sunday, March 22** ~ 1 Samuel 16:1-13; Psalm 23; Ephesians 5:8-14; John 9:1-41.

**Readings for Sunday, March 29** ~ Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45.

**Happy Birthday** to those celebrating birthdays this week, especially Judy Schliebus (3/29), Audrey Garrels (3/31), Creed Anderson (4/2), Linda Watts 4/3) April Ulinski (4/3).

**Happy Anniversary** to those celebrating anniversaries this week, especially Peter & Joyce Schultz (3/29).

**Prayer List** ~ John Prince, Brian Cleary, Challen Ellis, Tom Murdock, Eleanor Bows, Judy and Doug Schliebus, Anne Hoagland, Marilyn Storey, Scott, Lindalena Dingman, Liz Daigle, Bill Griswold, Venita Iverson, Karen Shawgo, Mary, Joyce Burghardt, Samantha Palace, Judy McManus, Maarta Sanders, Kate Geddes, Barbara Otis, Kelly Nixon, Evelyn Beck, Mary Lou Cobb, Sara Gerakaris, Michael Walter, Tammy Myers, Janet Ketcham, Ian McDonald, Patricia Plummer, Kevin Bentsen, Susan Moffitt, Majeane Palmer, Cheryl Whittington, Sally O'Brien, Patti Basart, Anne Stein, Cynthia & De Ellefson, Fred Munder, Erin Bennett, Harvey and Liane Olsan, Nancy & Steve Malott, Jon Wilkins.

**The Food Bank needs cardboard egg cartons.** Also needed are paper grocery bags (nicely folded). Please put them in the bin outside the door.

### **~ Ongoing Announcements ~**

**Agape Team** ~ The team will meet through Zoom this Sunday, March 22nd. This will be a virtual meeting at 11:30 am on Sunday. This group reaches out in love (*agape* is the Greek word for the kind of compassionate love that Jesus taught us) to parishioners in need). If you would like a

friendly visit, someone to pray with you, a listening ear, a ride to church, a phone call, food preparation/delivery, help with errands or light chores, or something else we haven't thought of yet, please let us know. There are several ways you can contact us: Karen or Lisa at the church office, 360-376-2352, or [emmanuel@rockisland.com](mailto:emmanuel@rockisland.com), Nancy Ayer at [stxnancy@gmail.com](mailto:stxnancy@gmail.com) or 360-472-1935, Lori Oakes at [oakes@orcasonline.com](mailto:oakes@orcasonline.com) or 360-317-8128, or Fr. Hugh at [hughmgrant@gmail.com](mailto:hughmgrant@gmail.com) or 360-301-8283. If you feel called to this ministry, please join us!

**Pastoral Care** ~ If you or your loved ones have a pastoral emergency you can contact Fr. Berto on his cell phone: (360) 386-5282 or by email: [berto@orcaspiscopal.org](mailto:berto@orcaspiscopal.org). Fr. Hugh may be reached on his cell phone (360) 301-8283 or email [hughmgrant@gmail.com](mailto:hughmgrant@gmail.com). Berto and Hugh may also be reached at their home phone: 360-376-8081. Please don't hesitate to contact their cell phones, even if they are away.

**Emmanuel's Online Directory** ~ The directory can be accessed at <https://orcaspiscopal.ctrn.co/directory/> The directory has the contact information for all members and many photos. You can edit your information (including password and photos) at any time. If you would like assistance, contact Dick Hansen or Bill Bangs.

**Online Giving** ~ One-time or recurring donations can be arranged at our online donation page: [www.bit.ly/DonateEmmanuel/](http://www.bit.ly/DonateEmmanuel/) or scan to give.



**LITURGY:** Most of the liturgical texts come from The Holy Eucharist: Rite Two (Expansive Language).  
*An Affirmation for Lent from General Convention's "Daily Prayer for All Seasons".*  
*Confession of Sin and absolution from Enriching Our Worship I*  
*Eucharistic Prayer adapted from Enriching Our Worship I with the Preface from the BCP.*  
*Prayer after Communion and blessing from A New Zealand Prayer Book.*

**SERVICE MUSIC: ALL RIGHTS RESERVED. REPRINTED UNDER ONELICENSE: #A720811.**  
*"Praise the one who breaks the darkness" Words: Rusty Edwards (1955- . Music: John W'yeth's Repository of Sacred Music, 1813.*  
*S91: Setting from Missa de Santa Maria Magdalena, Healey Willan (1880-1968)*  
*#671: "Amazing grace" Words" John Newton (1725-1807); Music: New Britain, from Virginia Harmony.*  
*S124: Setting: From New Plainsong; David Hurd (b. 1950)*  
*S161: Setting: From New Plainsong; David Hurd (b. 1950)*  
*#488: "Be thou my vision" Words: Irish ca. 700; Music: Slane, Irish ballad melody.*

~ **Ministers for today's Service** ~

*Presider & Presider* ~ The Rev. Berto Gándara-Perea

*Eucharistic Minister* ~ Susan Krieger

*Music* ~ Monica Steele

~ **CLERGY** ~

The Rt. Rev. Gregory Rickel (*Bishop, Diocese of Olympia*)

The Rev. José Roberto (Berto) Gándara-Perea (*Rector*)

The Rev. Hugh McPhail Grant (*Assistant Priest*)

~ **VESTRY MEMBERS** ~

*Class of 2021:* Antoinette Botsford, Stan Liebenberg (*Junior Warden*),

Anthony Terndrup

*Class of 2022:* Tony Ayer, Chris Kenady (*Senior Warden*), Deborah Sparks

*Class of 2023:* Kathi Anderson, Nancy Reas, Judy Turksel

*Convention delegates:* Antoinette Botsford & Kimberly Toombs

*Co-Treasurers* ~ Bill & Margie Bangs

*Vestry Clerk* ~ Karen Blinn

~ **STAFF** ~

*Organist and Choir Director* ~ Marianne Lewis

*Parish Administrators* ~ Karen Blinn & Lisa Heisinger

*Bookkeeper* ~ Pat Hunt

*Custodian* ~ Tim Webster

~ **OFFICE HOURS** ~

The office is closed.