

# THE SEASON OF EPIPHANY

FOURTH SUNDAY AFTER EPIPHANY  
PRESENTATION OF OUR LORD

HOLY EUCHARIST



2 FEBRUARY 2020

SAINT ANDREW'S EPISCOPAL CHURCH  
MARYVILLE, TENNESSEE

# WELCOME TO SAINT ANDREW'S

The peace of the Lord be always with you.

THE SEASON OF

## Epiphany

St. Andrew's welcomes you to our celebration of the church season of *Epiphany*, whose name is derived from a Greek word meaning "manifest, showing forth, revealing." Beginning with the Feast of the Epiphany on January 6, this is a season in which we remember several occasions in which Jesus was revealed to be, and recognized as the Messiah: the visit of the magi; his baptism in the river Jordan; and his first miracle at the wedding in Cana. The last Sunday of this season always recounts the brilliant shining light of his transfiguration on the mountaintop. May the light of Christ so shine in our hearts, that our lives may be a light to the world.

### BASICS OF EPISCOPAL WORSHIP

- People's participation and response are vital in the life of our worship. All are encouraged to follow along with the liturgy outlined in this service bulletin and participate as indicated.
- As a norm, we stand for processions, the reading of the Gospel, the creeds, and hymns.
- As you are able, it is appropriate to either stand or kneel for prayer and for Holy Communion. There's no requirement that everyone make the same choice. *Unity*, rather than uniformity, is what we seek in our common worship.
- For those who are new to liturgical worship, please don't worry if things are unfamiliar. Primarily, remember this is a *celebration* and we're glad you're here. It's perfectly appropriate to simply listen and watch until you feel ready to join in.

The Order of Service presented in this service bulletin  
is from the BOOK OF COMMON PRAYER.

Hymns and service music may be found in the HYMNAL 1982.



## SAINT ANDREW'S EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST TENNESSEE

The Rt. Rev. Brian L. Cole – Bishop

The Rev. John E. Dukes – Interim Rector

**Beverly Landguth – Guest Organist**

Adam D. Wilson – Interim Parish Administrator

[www.standrewsmaryville.org](http://www.standrewsmaryville.org)

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# RITE I

## THE LITURGY OF THE WORD

<b>The Opening Acclamation</b> .....	BCP 323
<b>Gloria</b> .....	BCP 324
<b>The Collect of the Day</b>	
Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>	
<b>The First Lesson</b> .....	PG. 4
<b>The Psalm</b> .....	PG. 5
<b>The Second Lesson</b> .....	PG. 6
<b>The Gospel</b> .....	PG. 6
<b>The Sermon</b> <i>The Rev. John Dukes</i>	
<b>The Nicene Creed</b> .....	BCP 326
<b>The Prayers of the People</b> .....	BCP 328
<b>The Confession and Absolution</b> .....	BCP 331
<b>The Peace</b> .....	BCP 332

## THE LITURGY OF THE TABLE

<b>The Great Thanksgiving</b> Prayer II .....	BCP 340
<b>The Lord's Prayer</b> .....	BCP 336
<b>The Breaking of the Bread</b> .....	BCP 337
<b>The Post Communion Prayer</b> .....	BCP 339
<b>The Blessing</b> .....	BCP 339
<b>The Dismissal</b> .....	BCP 340

# RITE II

## THE LITURGY OF THE WORD

### Prelude

*Adagio* ..... c. Mozart

*Bells Chime—all stand.*

### Opening Hymn

*O Worship the King* ..... HYMNAL #388

**The Opening Acclamation** ..... BCP 355

### Gloria

*Gloria in Excelsis* ..... HYMNAL #S 280

### The Collect of the Day

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### First Lesson

**Malachi 3:1-4** Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

## Psalm 84

The Hymnal 1982, Service Music - #415 Chant setting

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 *Happy are they who dwell in your house! \**  
*they will always be praising you.*
- 4 *Happy are the people whose strength is in you! \**  
*whose hearts are set on the pilgrims' way.*
- 5 *Those who go through the desolate valley will find it a place of springs, \**  
*for the early rains have covered it with pools of water.*
- 6 *They will climb from height to height, \**  
*and the God of gods will reveal himself in Zion.*
- 7 *LORD God of hosts, hear my prayer; \**  
*hearken, O God of Jacob.*
- 8 *Behold our defender, O God; \**  
*and look upon the face of your Anointed.*
- 9 *For one day in your courts is better than a thousand in my own room, \**  
*and to stand at the threshold of the house of my God*  
*than to dwell in the tents of the wicked.*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 10 *For the LORD God is both sun and shield; \*  
he will give grace and glory;*
- 11 *No good thing will the LORD withhold \*  
from those who walk with integrity.*
- 12 *O LORD of hosts, \*  
happy are they who put their trust in you!*

## The Second Lesson

**Hebrews 2:14-18** Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## Sequence Hymn

*Come down O Love Divine* ..... HYMNAL #516

## The Gospel

**Luke 2:22-40** When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

**The Sermon** *The Rev. John Dukes*

<b>The Nicene Creed</b> .....	BCP 358
<b>The Prayers of the People</b> Form V .....	BCP 389
<b>The Confession and Absolution</b> .....	BCP 360
<b>The Peace</b> .....	BCP 360

## THE HOLY COMMUNION

### Offertory

*Surely the presence of the Lord is in this place* ..... Choir

### Doxology

*Praise God from whom all blessings flow* ..... HYMNAL #380 v.3

**The Great Thanksgiving** PRAYER A ..... BCP 361

### Sanctus

*Holy, holy, holy Lord* ..... HYMNAL #S 129

**The Lord's Prayer** ..... BCP 364

**The Breaking of the Bread** ..... BCP 364

### Fraction Anthem

*Christ our Passover* ..... HYMNAL #s154

## **The Invitation to Communion**

*The People now come forward to receive communion or a blessing. It is appropriate to either stand or kneel at the altar rail. All baptized persons, including children, are welcome to receive the bread and the cup. Gluten free wafers are available upon request.*

## **Music during Communion**

*My God, thy table now is spread* ..... HYMNAL #321

## **Sending out of Eucharistic Visitors**

*Presider* (Name), we send you out to share Communion this week with (Name).

*People* May you carry the prayers of all of us as you take this sacrament of Christ's presence and may those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. *Amen.*

**The Post Communion Prayer** ..... BCP 366

## **Blessing**

## **Closing Hymn**

*Lord dismiss us* ..... HYMNAL #344

**The Dismissal** ..... BCP 366

## **Postlude**

*Tuba Tune in D Major* ..... c. Lang

