

For the foolishness of God
is wiser than human
wisdom, and the weakness
of God is stronger than
human strength.
1 Corinthians 1:25 NIV

Christ the King Lutheran Church
Great Falls, Virginia

Service of Word and Prayer
Fourth Sunday in Lent

March 22, 2020
10:00 a.m.

Our vision is to be a vibrant community of Jesus' disciples,
empowered by the Holy Spirit to bring God's grace into our world.

A: indicates Assisting Minister; P: indicates Presiding Minister; **C: indicates Congregation.**

At places where the † appears, it is customary to make the sign of the cross in remembrance of your baptism.

GATHERING _____

The Holy Spirit calls us together as the people of God.

PRELUDE

It is customary to stand or kneel for confession and prayer. The change in posture acts as a physical sign of our invested participation in the action. If you remain seated, adopt a standing or kneeling attitude during confession.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who is with us, giving us life, and walking with us into each day

C: Amen.

P: It is in God's nature to be merciful to sinners, and so we confess in faith.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us.

We confess that we have turned away from you, knowingly and unknowingly. We fall short of the sustainable resurrection life you desire for us. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

P: Receive good news: God turns to you in love.

All your sin is forgiven in the name of † Jesus Christ, who is the free and abounding gift of God's grace for you.

C: Amen.

It is customary to stand for congregational song. Not only is standing a sign of active participation, most people adopt a better posture for singing when they stand. If you remain seated, adopt a standing attitude during hymns and songs.

GATHERING HYMN: ELW # 779 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

It is customary to sit during the announcements and the reading of Scripture. Those hearing Scripture read are still active, but it in a posture of listening and learning. In the Lutheran worship tradition we stand for the readings from the Gospels (Matthew, Mark, Luke, or John) as a sign of respect for God's presence in the Word. We believe God is present in the other readings, but because the Gospels contain stories about Jesus – God made flesh – that presence has a different flavor there.

WELCOME AND ANNOUNCEMENTS

Announcements

Christ the King Lutheran Church

Fourth Sunday in Lent

March 22, 2020

Dear members of the community of Christ the King Lutheran Church:

The first thing to know is this: we will continue to walk with God as a community together through the coming days! But the reality of the COVID-19 pandemic and the efforts of our nation to minimize the virus's impact require that we walk together in a new way.

The Congregation Council of Christ the King met Monday evening and made the following decision: In response to the revised protocols from the Center of Disease Control, we will be suspending face-to-face, in-person activities for the time being. This includes worship services, community meals, and meetings of congregational groups.

Here's what we need to know

CHURCH OFFICE

For the most part, Pastor Langknecht, Karen Utter (administrator), and Jennifer Beckwith (bookkeeper) will be working on-site at Christ the King. And even when we're not on-site, we are available to answer questions and help when we can. Please ... call, email, or text about anything! If an in-person meeting is required, please notify us ahead of time ... both to be sure that the person you need will be here and to be sure we can follow best safety practices for face-to-face meetings.

SUNDAYS

WORSHIP: We will live-stream worship at 10:00 a.m. on Sundays through a link on the [CtK Facebook page](#). We will also provide a downloadable copy of the bulletin and announcements there and on the congregation's website: www.gflutheran.org. If you can't be there at 10:00, the video will remain on the CtK Facebook page and there will be a link on the [CtK website](#) as well.

ADULT EDUCATION/CONVERSATION: 11 a.m. we will use Zoom to gather online for Bible study and conversation. The link to the Sunday, March 22 session is: <https://zoom.us/j/138039189>. (Meeting ID#: 138 039 189)

These Sunday events are online only, do not come to the building!

THURSDAY EVENINGS

Our suppers and worship will continue in the Zoom format at 6:30 p.m. on Thursdays (March 26 and April 2). See the calendar on the next page for the links.

MORNING DEVOTIONAL and ALMANAC

Beginning March 19, every day except Sunday, Pastor Langknecht will post a brief morning devotional to the [CtK Facebook page](#).

KING'S KIDS PRESCHOOL CHAPEL

Pastor Langknecht will broadcast preschool chapel services on the [CtK Facebook page](#) on Mondays and Tuesdays at 10:45 a.m.

Welcome Guests



Evangelical Lutheran
Church in America
God's work. Our hands.

Welcome to Christ the King Lutheran Church, a congregation of the Metro DC Synod of the Evangelical Lutheran Church in America.

MEMBERSHIP: If you would like to know more about Christ the King or are interested in living out your discipleship as a member of this community, please indicate that on the pad in the RED FOLDER found near the center aisle of each row.

EMAIL LIST: If you would like to be on our email list to receive our newsletter, *The King's Herald*, and weekly news blasts, please clearly enter your email in the RED FOLDER or visit our website: gflutheran.org.



CHRIST THE KING is a Stephen Ministry congregation.

FOLLOW US ON SOCIAL MEDIA

 www.facebook.com/gflutheran.org

 www.instagram.com/gflutheran

The Kiffe family dedicates this week's living plants at the church altar to God's glorious creation of our own personal garden of Eden...planet Earth.

WEEKLY LOG-ON SPIRITUAL CONVERSATIONS

Beginning on Saturday, March 21, at 10:30 a.m., Pastor Langknecht will be on Zoom for open conversation with whomever wants to log on! Each session will begin with the pastor sharing what he's been reading, watching, doing, or thinking. After that, the floor (or really, the screen!) will be open for conversation. The link is in the calendar section of the announcements and on the calendar on the website.

FINANCIAL SUPPORT OF THE CONGREGATION

Christ the King is blessed with both a generous membership and a prudent financial team. The Council agrees that at the moment, there is no cause of alarm in terms of executing our mission goals and meeting our financial obligations. During this time when we are not meeting in person, members of the community are invited to mail their offerings to the church (10550 Georgetown Pike, Great Falls, 22066); arrange for automatic transfer (call the church office for more information) and watch for a "GIVE NOW" (via PayPal) link on the congregation's website.

OTHER THINGS IN THE WORKS

Over the next week or so, the Council will be reaching out to all members of the community (by phone, text, or email) to check in. The Learning, Youth, and Confirmation teams are working to put together links and connections so that we can continue working and learning together. Zoom Meetings is just one of several easy-to-use, online video meeting programs. And it's free! Because several leaders at CtK already have experience with Zoom, we've elected to rely on it for our online meetings. CtK has purchased a license, which allows for longer meeting times. Anyone chairing a CtK or KKP-related meeting is welcome to use the congregation's credentials. For information on using the platform and the license agreement, please work with Karen Utter: Karen.utter@gflutheran.org.

Blessings in the name of Christ,
Pastor Hank

Please take a moment to review the prayer requests and notify Ellen (ellen.acconcia@gflutheran.org) or Karen (karen.utter@gflutheran.org) if there are names that should be removed.

PLEASE OFFER PRAYERS FOR ... _____

Healing for CtK's communications manager, Ellen Acconcia, who suffered multiple fractures in her ankle and required surgery. Brother of **Michelle Mort Ranta**, who is suffering from stage four esophageal cancer that has metastasized to his liver. **Allie Peters**, who underwent surgery on March 13. **Kristine Heine** asks for prayers for two friends: Patty, who is undergoing treatment for ovarian cancer; and Heather, who will undergo surgery next month for cancer that has returned after several years. **Kelley Lund** asks for prayers for **Eliana** who is undergoing testing. **Carol Huebner** requests prayers for her mother, **Barbara Veitenthal**, for healing after a recent fall. The Peter Kiefert family, as he is in the last stages of pancreatic cancer, requested by **Annette Brady**. Audrey Wollett, a neighbor of **Brenda Rian's**, recovering from a broken leg. Ben Benson, **Kristine Heine's** brother-in-law, as he continues to battle liver cancer.

Pray for our military personnel 1Lt. Ryan Anderson; Capt. Don Feeley; Col. David Dippold; Chaplain Capt. John Teitman; Lt. Chris Unger; Ensign Owen Shenk; Midshipman Lillian Baker.

CALENDAR

March 22—March 29

Sunday, March 22
10:00 a.m. — Worship, [Facebook Live](#)
11:00 a.m. — Adult Christian Education
<https://zoom.us/j/138039189>
7:00 p.m. — AA, Luther's Lounge

Monday, March 23
10:45 a.m. — King's Kids Preschool
Chapel, [Facebook Live](#)
1:30 p.m. — Staff Meeting

Tuesday, March 24
7:00 a.m. — Men's Breakfast
<https://zoom.us/j/302984648>
10:45 a.m. — King's Kids Preschool
Chapel, [Facebook Live](#)

Wednesday, March 25
9:00 a.m. — Check-In with Each Other,
<https://zoom.us/j/908332092>

Thursday, March 26
6:30 p.m. — Lenten Worship
<https://zoom.us/j/643683727>

Saturday, March 28
10:30 a.m. — Check-In with Each Other,
<https://zoom.us/j/846567701>
7:00 p.m. — AA, Luther's Lounge

Sunday, March 29
10:00 a.m. — Worship, [Facebook Live](#)
11:00 a.m. — Adult Christian Education,
<https://zoom.us/j/410284718>
7:00 p.m. — AA, Luther's Lounge

See the full CtK calendar:
<https://www.gflutheran.org/news-1>



CHRIST THE KING & KING'S KIDS PRESCHOOL STAFF

Pastor: The Rev. Hank Langknecht,
pastor.hank@gflutheran.org
Director of Music: Andrew Dobos,
amdobos@aol.com
Administrator: Karen Utter,
karen.utter@gflutheran.org
Bookkeeper: Jennifer Beckwith,
bookkeeper@gflutheran.org
Communications: Ellen Acconcia,
ellen.acconcia@gflutheran.org
Youth Admin: Karen Anderson,
youthadmin@gflutheran.org
Preschool Director: Heidi Toloczko,
kkp@gflutheran.org

God speaks to us in scripture reading, preaching, and song.

LESSON: Ephesians 5:8-14

A: A reading from Ephesians.

⁸For once you were darkness, but now in the Lord you are light. Live as children of light – ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,
"Sleeper, awake! Rise from the dead, and Christ will shine on you."

After the reading:

A: The Word of the Lord.

C: Thanks be to God.

PSALM: Psalm 23

Said responsively.

*The Assisting Minister says the regular text;
the Pastor and Congregation say the bold text.*

A: ¹The LORD is my shepherd; I shall not be in want.

C: ²The LORD makes me lie down in green pastures and leads me beside still waters.

A: ³You restore my soul, O LORD, and guide me along right pathways for your name's sake.

C: ⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

A: ⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

C: ⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

Please stand.

GOSPEL ACCLAMATION:

ELW #529 Jesus, We Are Gathered

sung two times

Je - su, ta - wa pa - no, Je - su, ta - wa pa - no,
Je - sus, we are gath-ered, Je - sus, we are gath-ered,

Je - su, ta - wa pa - no, ta - wa pa - no mu zi - ta re - nyu.
Je - sus, we are gath-ered, we are gath-ered, Lord Je - sus, for you.

HOLY GOSPEL: John 9:1-41

Before the reading:

P: The Holy Gospel according to John.

C: Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I

went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born

entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

After the reading:

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hank Langknecht

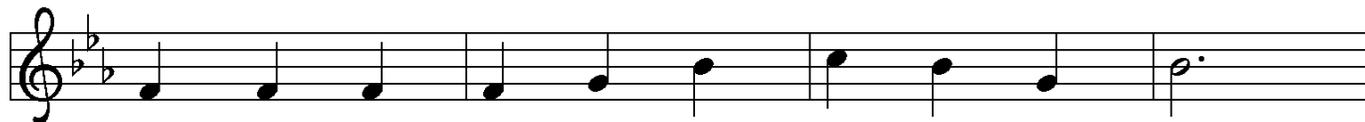
Silence for meditation may follow the sermon.

Please stand when the music begins.

HYMN OF THE DAY: ELW #793 Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Remain standing during the Apostles' Creed, again as a sign of active participation.

APOSTLES' CREED

The Apostles' Creed is said in unison.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please kneel or be seated.

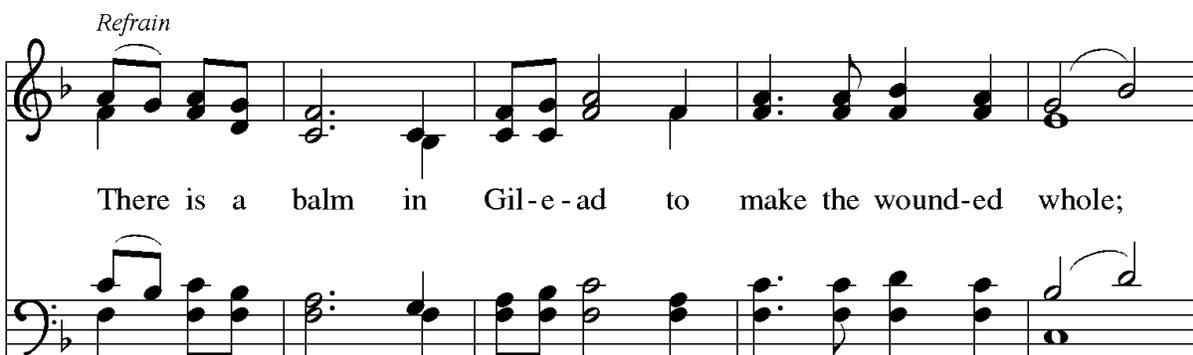
PRAYERS OF INTERCESSION

During Lent, our prayers will take the form of five-word petitions from any and all members of the assembly. After an extended silence, the pastor and assisting ministers will offer five-word petitions. If you are participating in this worship through Facebook Live, we encourage you to type your five-word petitions in the comment section. Those that appear will be read by the assisting minister.

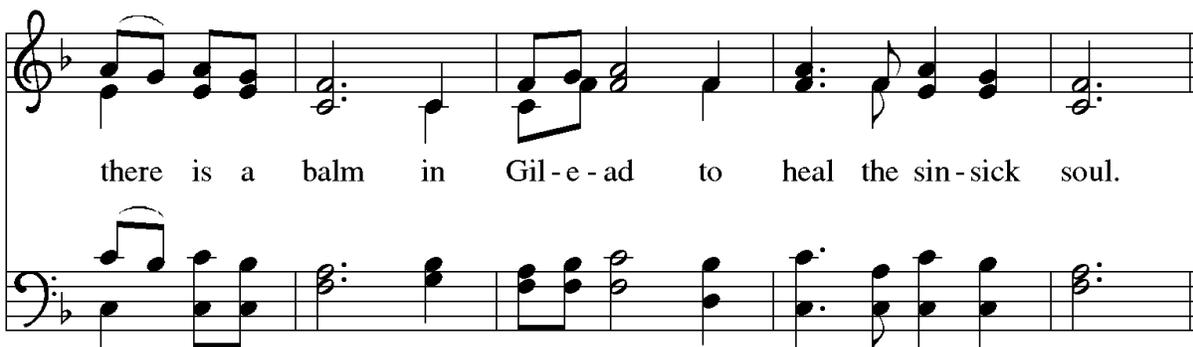
SPECIAL PRAYERS FOR HEALING

HEALING HYMN: ELW #614 There Is a Balm in Gilead

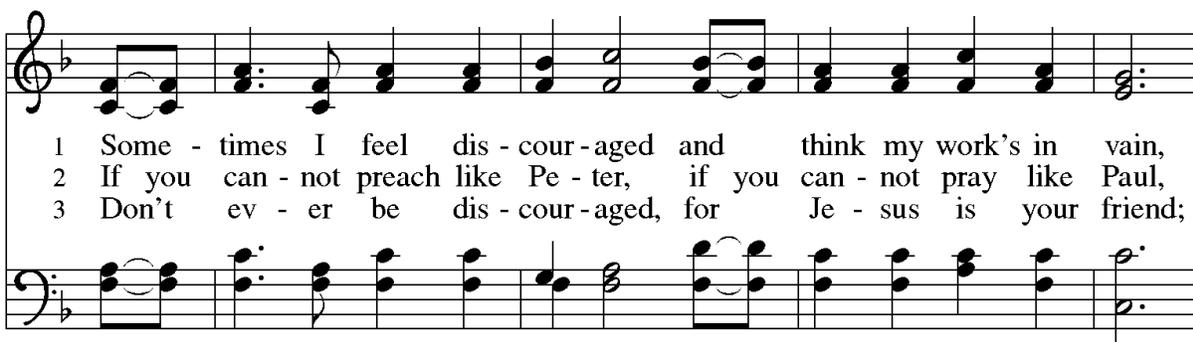
Refrain



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

GREETING OF PEACE

P: The peace of Christ be with you always.

C: And also with you.

If you are with friends or family members as you watch, please greet them.

If you are alone while watching on Facebook Live, please type

"Peace be with you!" in your comment line.

Please be seated following the sharing of the peace.

THANKSGIVING _____

We give thanks for all that God provides and for the present of Jesus Christ among us.

Normally we would share communion at this point in our Sunday worship. Our decision not to meet in person as the Body of Christ to receive the Body of Christ is an act of self-sacrifice for the sake of our neighbors. By not meeting, we are joined with our community and the nation in an attempt to interrupt the exponential growth of COVID-19. Our fasting from Holy Communion is a sign of our sacrifice. We look forward with all the People of God for the day of our reunion when we will again feast together.

OFFERING

During this time when we are not meeting in person, members of the community are invited to mail their offerings to the church (10550 Georgetown Pike, Great Falls, 22066); arrange for automatic transfer (call the church office for more information) and watch for a "GIVE NOW" (via PayPal) link on the congregation's website.

MUSICAL OFFERING

Please stand.

OFFERING RESPONSE: ELW #472 Eat This Bread *sung three times*

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

The musical score consists of two systems, each with a treble and bass clef. The first system is labeled 'Refrain' and contains the lyrics: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system contains the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." Je - sus Christ, ris - en Lord, those who trust in you will not thirst." The music is in G major and 4/4 time.

OFFERING PRAYER

A: Let us pray.

Generous God, you provide us with everything we need. Receive our offerings and use them in your mission to bring Good News and daily bread to every corner of creation, through Christ our Lord.

C: Amen.

THANKSGIVING

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
 My heart is glad to say the words: You are ho - ly, God.

THANKSGIVING

P: Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C: we give you thanks and praise.

P: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C: we give you thanks and praise.

P: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C: we give you thanks and praise.

P: And now in this period of exile and isolation, send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you. Faithful to your Word, O God, be swift in announcing the day when we can gather together again as Christ's Body and renew our mission to bring your

saving grace to all the world; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C: Amen.

Lord's Prayer

P: Let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

SENDING _____

God blesses us and sends us in mission to the world.

BLESSING

P: It is by God's grace that existence, forgiveness, and inspiration to love are yours. Be blessed ✝ as God continues that work in you and through you day after day.

C: Amen.

SENDING HYMN: ELW #768 Lead Me, Guide Me

Refrain

Lead me, guide me, a-long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.

DISMISSAL

A: Go in peace. Remember your neighbor.

C: Thanks be to God.

POSTLUDE

ASSISTING WITH WORSHIP TODAY

Presiding Minister: The Rev. Hank Langknecht

Assisting Minister: Brenda Ryan

Musician: Andrew Dobos

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HOLY WEEK SCHEDULE _____

Palm Sunday with Passion Reading – Sunday, April 5, 10:00 a.m. Facebook Live

Holy Thursday – Thursday, April 9 – 7:30 p.m. Facebook Live

Good Friday – Friday, April 10 – 7:30 p.m. Facebook Live

Easter Sunday – Sunday, April 12 – 10:00 a.m. Facebook Live

<https://www.facebook.com/gflutheran.org/>

Christ the King Lutheran Church

Church Office: 703-759-6068

10550 Georgetown Pike
Great Falls, VA 22066

King's Kids Preschool: 703-759-6935
Website: www.gflutheran.org



Pastor	The Rev. Henry J. Langknecht	Pastor.Hank@gflutheran.org
Director of Music	Andrew Dobos	amdobos@aol.com
Administrator	Karen Utter	karen.utter@gflutheran.org
Bookkeeper	Jennifer Beckwith	bookkeeper@gflutheran.org
Communications	Ellen Acconcia	ellen.acconcia@gflutheran.org
Youth Admin	Karen Anderson	youthadmin@gflutheran.org
Preschool	Heidi Toloczko	kingskidspreschool@gflutheran.org

Full Time Ministers: the members of Christ the King Lutheran Church
Office Hours: 9:00-3:00 Monday-Friday